



**The Asia Pacific School of Business
And
Beijing Normal University**

**Book of Changes and Chinese Studies
(I Ching and Sinology)
Ph.D.**

First, the curriculum background

Yi-ology is a highly philosophical study of Heaven and Man. It is not only an organic part of Chinese philosophy, but also plays a unique role in shaping the unique character of Chinese philosophy. In Chinese traditional culture, Yi-ology has the most profound influence on Chinese culture. To understand the characteristics of Chinese traditional culture deeply, it is necessary to understand Yi-ology and reveal the logical development process of Chinese philosophy. In-depth study of Yi-ology and Chinese traditional culture is a necessary way to enhance humanistic accomplishment and satisfy spiritual comfort, and it is also an effective way to use the wisdom of Eastern philosophy to enlighten modern enterprise management, improve management level and deal with enterprise risks.

Asia-Pacific Business School has been committed to the research and inheritance of traditional culture for a long time, running a school jointly with Beijing Normal University, and setting up the doctor's program of I Ching and Chinese Studies. Many masters of Chinese studies have worked hard in Beijing Normal University and have a strong academic accumulation. The return of traditional culture and Chinese people's recognition of the value of traditional culture provide a favorable opportunity for the revival of traditional culture. The doctoral program of I Ching and Sinology in Asia-Pacific Business School, relying on the century-old background of Sinology culture research in Peking University, gathers excellent tutors from universities in Beijing, innovates educational methods, and interprets Chinese traditional culture comprehensively and from multiple angles for students. While improving students' cultural literacy, it enables students to identify the world more rationally and grasp life more accurately.

Second, the enrollment target

Master's degree or above, managers of enterprises and institutions, and lovers of easy-to-learn culture.

Curriculum	
Course name	Teaching content: basic knowledge, composition and basic style of the Book of Changes; The style and thought of Yi Zhuan (classical

Introduction to Yi-ology Culture	Chinese, copulative words, saying hexagrams, miscellaneous hexagrams, etc.); Understanding and value of Zhouyi; The emergence and main viewpoints of Confucian and Taoist Yi.
Course name Interpretation of 64 hexagrams	Teaching outline: from the gate hexagrams in Gan and Kun to the hexagrams in the lower classics, explain the meanings of the sixty-four hexagrams and the three hundred and eighty-six hexagrams in Zhouyi in detail, so as to understand the original text of Zhouyi and feel the artistic conception of the harmony between man and nature in the Yi culture.
Course name History of the Development of Yi-ology	Teaching outline: systematically teach the pre-Yi-ology history and the development characteristics of Yi-ology in pre-Qin period; The main development characteristics, schools, key figures and representative works of the number change of the Han Dynasty; The development characteristics of metaphysics in Wei and Jin Dynasties and the analysis of Feng Shui schools; The development characteristics and typical figures of Neo-Confucianism in Song and Ming Dynasties; The development trend and important achievements of Yi-ology in Qing Dynasty; Present situation and problems of contemporary Yi-ology development.
Course name Yi Xue of Xiang Shu	Syllabus: Since the Yi-ology in Han Dynasty, it has been divided into image-number school and righteousness school. Explain in detail the multi-level connotation of the category of "image number", the development history of image number change, the origin and development theory of image number school, and the historical process of the evolution of "image mathematics" in various historical times, and analyze the image mathematics methods of taking images, numbers and symbolic models. Reveal the position of image and number change in Chinese traditional culture.
Course name Philosophy of the Book of Changes	Syllabus: Yi-ology and simple philosophy in ancient China; Change, difficulty and simplicity in Yi-ology; Holistic thinking, intuitive thinking, harmonious thinking and dialectical thinking in Yi-ology; Wang Bi and Han Kangbo learned metaphysics in Wei and Jin Dynasties. Shao Yong's study of image and number in Song Dynasty, Cheng Zhu's Neo-Confucianism and Zhang Zai's philosophy of Yi-ology.

<p>Course name Kanyu Yijing</p>	<p>Syllabus: Yi Xue Feng Shui and site selection of building environment; Geomantic omen doctrine's basic concepts and Yi-ology related terms; Methodological principles of studying Feng Shui theory; The practical significance of geomantic omen; Image theory and geomantic culture; Yi-ology concept and urban and rural construction planning; Beijing's urban site selection and architectural geomantic omen. Image mathematical methods of data acquisition and symbolic models, etc.</p>
<p>Course name Book of Changes and Confucianism</p>	<p>Syllabus: Read through the original texts of "Ten Wings" such as "Ci" and "Shuo Gua", and the philosophical thought and application of Yi Chuan in Confucian culture; Pre-Qin Confucianism: the main thought of the founding period of Confucianism (Confucius, Mencius and Xunzi); The development of Confucianism in Han Dynasty and the views of important figures; Confucianism in Song and Ming Dynasties is the mature period of Confucianism, typical academic viewpoint and social influence. The position and influence of Confucianism in Chinese philosophy and the contemporary view of Confucianism.</p>
<p>Course name Yi Xue of Taoism</p>	<p>Teaching outline: the origin and historical evolution of Taoism, the practice mode, value system and modernization transformation of Taoism; Taoist thoughts and symbols in Zhouyi Shentongqi; The complex connotation of Qi Hua San Qing, the symbolic system of internal and external alchemy and the object of reference; In the value care of Taoism, the particularity of practice and the nature of socialized religion.</p>
<p>Course name Najia law</p>	<p>Syllabus: Najia method has a long history and is widely spread. It originated from Jing's hexagram theory in the Western Han Dynasty. This topic focuses on the types, basic knowledge and application principles of ancient divination techniques, and comprehensively grasps the application methods and skills of divination, divination, divination and divination. It includes the terms and methods of fitting hexagrams by the method of najia divination; Terms and methods of breaking hexagrams; Skills and methods of breaking hexagrams.</p>

<p>Yi Xue and Health Preservation</p>	<p>Teaching outline: medicine is easy to be homologous, medicine is easy to be interlinked, and the role of medicine in health management; Zangxiang theory; Meridian flow theory; The application of the theory of five movements, six qi and five elements in the culture of keeping in good health; Yi-ology rules of diet and health preservation in modern life rhythm.</p>
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Each of the above ten courses has 3 credits; Plus 3 credits for practical courses; Write a paper for 3 credits. Total 36 credits.

IV. Teaching arrangement

System: 3 years.

Class mode: 6-day centralized class (weekend) or 9-month centralized online class, which can be adjusted according to your own needs.

V. Issuance of certificates

After completing the course, writing a thesis and passing the thesis defense, the certificate of "I Ching and Chinese Studies Advanced Seminar of Beijing Normal University" and "Doctor's Degree" of Asia-Pacific Business School, which is globally recognized, will be awarded. The certificates are numbered uniformly, and can be inquired in the official website of the two universities.

VI. Registration matters

1. Admission without examination; The registration fee is 2500 yuan, and you need to fill in the registration form. At the same time, submit the following information:

- (1) One copy of my ID card and academic certificate.
- (2) Two 1-inch and 2-inch color bareheaded photos.
- (3) Issue admission notices and teaching arrangements.

2. Fee standard: Tuition fee: 258,000 yuan/person (including teaching materials)
(Indicate the purpose: name+I Ching and Chinese Studies PhD course tuition)

Attachment: Some tutors to be hired

[Zheng Wangeng] Professor and doctoral supervisor of Beijing Normal University. He is also an academic member and editor-in-chief of Oriental Institute of International Yi Studies, deputy editor-in-chief of International Yi Studies and deputy editor-in-chief of History of Chinese Philosophy.

[Zhang Weiwen] Associate Professor, Beijing Normal University, researcher in the research room of China Taoist Association. His main research interests are Yi-ology, Taoism and philosophy of history. He has published more than 40 academic papers, such as Research on the Historical Philosophy of the Yi-ology, A Preliminary Study on the Yi-ology of Taoism in Song and Yuan Dynasties, etc. First Prize of Liberal Arts Group in the 11th Basic Skills Competition of Young Teachers of Beijing Normal University.

[Deng Ruiquan] Professor of Beijing Normal University, doctoral supervisor. Deputy Secretary-General of China Historical Literature Research Association, Editorial Board of Historical Literature Research, Secretary-General of China Historical Records Research Association and other social posts have engaged in research and practice in Yi-ology classics, Yi-ology and corporate culture, Yi-ology and environmental planning, Yi-ology and social life, and published many monographs on Yi-ology.

[Yang Qingzhong] Professor of Renmin University of China, doctoral supervisor, deputy secretary general of the International Yi-ology Federation. Executive Editorial Board of International Yi Studies, Deputy Director of China Confucianism Research Center, Confucius Institute, Renmin University of China. His research interests are pre-Qin Confucianism, traditional Yi-ology, modern Yi-ology, etc.

[Guo Yu] Peking University's editor of The Essence of Confucianism and Tibetan Studies, a well-known expert in Yi-ology in China, has been studying Yi-ology for more than twenty years. Published more than ten books on Yi-ology. The main editors are Annotations to Zhouyi, Series of Neo-Confucianism Shao Yong Ji, Collection of Illustrations of Zhouyi, Collection of Images of Zhouyi, Introduction to the Book of Changes of the Jing Dynasty, The History of Feng Shui, Lecture by Yi Tu, Ten Lectures of Chinese Luo Jing, Annotation and Introduction of He Luo Jing Yun, and Jing Shi Yi Yuan Liu.

Tan Degui is a researcher at the Institute of World History and Religion, Chinese Academy of Social Sciences. His main research direction is Zhouyi and Chinese culture. I studied the Book of Changes with Mr. Liu Dajun, a famous expert in the Book of Changes and president of China Zhouyi Research Association. He is the author of Zhouyi from the Perspective of Multidimensional Culture-A Study of Chinese Yi Culture Tradition, Calendar View in Zhouyi Culture, Educational Thoughts in Zhouyi, etc.

[Liu Bin] Associate Professor, Confucius Institute of Culture, Qufu Normal University. As a postdoctoral fellow, he is an assistant researcher at Tsinghua University Post-Doctoral Philosophy Mobile Station. He studied under the famous Yi-ology scholars, Professor Liu Dajun and Professor Lin Zhongjun, the president of China Zhouyi Society, specializing in the Yi-ology of images and numbers in the Pre-Qin and Han Dynasties. His research interests are ancient Chinese Yi-ology and ancient Confucianism.

[Yu Yi] Professor, Ph.D. and master tutor of Fujian Institute of Engineering, who has been studying and studying for more than 20 years, has created a comprehensive Feng Shui system with high accuracy and quick effect, which integrates the essence of mainstream Feng Shui theories on the basis of a large number of practices. Four Yi-ology monographs, including Feng Shui and Residence, Feng Shui Residence Code, Feng Shui Golden Commandment and Practical Prediction of Zhouyi, have been published in domestic publishing houses. He is a well-known expert in Feng Shui practice in China.

[Fan Yuqiu] Ph.D. in Chinese philosophy, Department of Philosophy, Shandong University. Now he is an associate professor in the Department of Philosophy, Party School of Tianjin Municipal Committee. Under the guidance of famous Chinese scholars such as Professor Yan Binggang, Professor Lisheng Zhou, Professor Liu Dajun and Professor Huang Shunli, he devoted himself to the study of Zhouyi, Confucian philosophy and Chinese traditional culture. He has taught in Shandong University, Ocean University of China, Xiamen University and Tianjin Party School, and lectured on such courses as Zhouyi, Introduction to the Analects of Confucius, Taoism and Taoism, Random Talk on Buddhism, Introduction to Chinese Studies, Chinese Philosophy and Culture, etc.

[Han Zenglu] Professor, Beijing Institute of Civil Engineering and Architecture. Mainly engaged in the teaching and research of philosophy of science and technology (dialectics of nature), Yi-ology and architectural culture.